**Thanks to all and especially to Prof. Sandel**

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[Janee](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1333990) about 17 hours ago

It was so generous of you to make this course available to literally the entire world. It has enriched my knowledge and thinking so much. I hope this journey continues for all of us.

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**THANKS!**

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[DrBeck](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1721084) about 18 hours ago

Cordial/fraternal greetings.

Please accept my sincere congratulations for the magnificent job you all did in providing and managing this transmission with Professor Sandel. I do hope that his dream may come true: a live online worldwide discussion on such vital issues. If I may say so, I was deeply impressed at Professor Sandel's sensibility and compassion toward the colleague in Iran, who certainly had President Mandella's experience in mind. Dr. Nestor Luiz João Beck OAB/RS 87.645 Rua Pastor Rodolfo Saenger, 80 93.035-110 São Leopoldo/RS Tel./Fax 51-35906525 advogado.nestor@hotmail.com <http://lattes.cnpq.br/8711466552898291>

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**Vote of Thanks.**

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[windsorc](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/927665) about 18 hours ago

Dear Professor Sandel,teams at Harvard and EdX,

Many thanks and it has been a great pleasure and learning experience to participate the Justice course. Wish you all the best and great success in years ahead.

W C Chan

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**Motive of action and religion**

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[SimonGomes](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1192133) about 18 hours ago

As of the Emmanuel Kant's shopkeeper example for Motive of Duty, if shopkeeper tends to be honest because of the profit and reputation, then isn't that similar to being honest because God is watching us and fear of hellfire. So is there any moral worth in the action if it is done for the profit motive of going Heaven and not for the goodness of the action?

-Simon Gomes

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**Thank you**

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[Aletrillo](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1405699) about 18 hours ago

Thank you all, for make possible this class. Thank you Prof. Sandel for a very interesting course!

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**EXCELLENT PROGRAM**

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[AnsonB](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1892763) about 18 hours ago

Thanks so much for holding this event. Looking forward to many more. Best Regards, Anson Bentley in England

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**Thank you Prof. Sandel for the Live Q & A**

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[ChristineDelfin](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1453446) about 19 hours ago

Thank you for the live Question and Answer portion of ER22x. I hope that the two way discussion could push through, with a bigger participation. This is a great experience!

1. [0](javascript:void(0)) [midgic](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1171758)

about 2 hours ago

I would also like to add my thanks to the staff for offering the live Q & A session. I really appreciate that Professor Sandel would take the time to share his wisdom with us in this live format. I stayed up until 3 am to watch the session live and I thought it was well worth it. It really adds something special to the course. Thanks to everyone involved who helped to produce the live Q & A session.

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**Thank You !!!!**

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[Conor101](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1333471) about 19 hours ago

Thanks Ben and Prof. Sandel, for taking the time to do the q&a but most of all For putting together such an unforgettable learning experience.

I truly, truly appreciate it and Thanks again.

Conor Dublin, Ireland

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**Justice for men and for women , why we r failed to provide the equality not in any single Country , but in the global world?**

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[Hasimian](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1280525) about 19 hours ago

Respected prof. Sandal,

It is really good for all that u are giving your attentions online to serve in Teaching.

The thing i have to ask that is, what is the main reason or main fault in humanity that we are fail to provide equal justice for men, women, child labor or the son of rich person etc .. in global world ? what we need to change or learn and how can we change the mentalities ???

1. [0](javascript:void(0)) [Hasimian](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1280525)

about 18 hours ago

I'll wait for response and thank you Sir as u are doing best for all . Regards , Abdul Haseeb from, Lahore , Pakistan.

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**Thank you!!! Thank you all!**

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[Christoph2](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1674728) about 19 hours ago

Thank you!!! Thank you all!

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**About sharing differents systems of law**

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[MARIOENRIQUE](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/59211) about 19 hours ago

What are the fundamental criteria for sharing justice grounds with another laws systems?

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**Edward Snowden - not justified**

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[katalin222](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/976672) about 19 hours ago

Thank you Professor Sandel for taking the time to do this!

Regarding the question raised:

I would say Snowden's act is not justified.

I would consider necessity rather than importance, but whether we call it importance or necessity, my answer is the same, I do not think the information was important to reveal and certainly not important enough to justify breaking the law.

And my reason is: We all know that what we once put on the internet stays on the internet and authorities can come accross it. I think we all at least suspected it even before we had evidence.

In addition, if I don't have anything to worry about, haven't done anything wrong, why should I worry about the authorities digging information in my (and all other people's) protection?

If you want privacy of that sort, you keep a low profile or rather just stay off of the internet altogether. You have a choice.

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**¿JUSTICE, PROGRESS?**

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[JavierEduardo](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/342973) about 19 hours ago

What is the progress professor Sandel? When according to society, a rich man is a "" good person"" but what happens if a rich man does an unfair business...

In this society with a lot of unfair issues..how to be a fair man?? What is the real progress? what is to be a good man?

My best ragards and welcome to Ecuador anytime you want Regards, Javier

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**Morality, justice and nationalism...**

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[wryguy](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1372942) about 19 hours ago

Professor Could you share some ways to consider a thoughtful approach to understanding how to support a nation, or any nationalist system, (in our case Capitalism), that pre-empts human rights, and the inalienability of the right to life for each citizen by turning around and allowing companies to own the very elements that each citizen requires for existence, clean air, clean water, healthy food and were born to a "god" given, inalienable right to receive? thank you chris

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**What is your person position?**

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[JavierEduardo](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/342973) about 19 hours ago

I mean... What do you do? who are you? what is the purpose of life according to you?

My best regards Javier

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**1. Question, response**

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[sanydej](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1405911) about 19 hours ago

I believe that his action, coming forward with such an information produces more harm than good, furthermore, I think the question that is in front of us is why governments’ do that, and why would I, the regular citizen who doesn’t break the law would worry about it? If this action of the government helps to stop the big /international criminal groups, terrorists, human trafficking, illegal entrance to the country, drug cartel, and so, I am thankful for such an action. I live in a building that is secured by cameras’ and physical security at the entrance, so would be wrong for me to say that when country do that to protect citizens is wrong? I think it would. I look at the country as at the family, the bigger one for instance, but still a family. The government didn’t try to control free speech, work of media, or even access to the certain information (exampled by closing the Google for some east countries but their own Government (Asian countries) few years ago. Don’t you think that is a bigger crime, with more cons. than pros.? Anyhow, I do support people to come forward, take the consequences on their back for the sake of human society, and do the right thing, metaphorically speaking (Assange –wikiliks, example). The way, mentioned former CIA agents deal with the situation after going public is even a bigger disappointment.

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**Different Cultures**

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[lablawyer](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1810690) about 19 hours ago

Don't different cultures have different, and sometimes even contradictory, moral imperatives, and if so how can there be universal categorical imperatives? --Dennis

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**Patriotism**

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[Conor101](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/1333471) about 19 hours ago

Dear Prof. Sandel

I was thunder struck by the large positive response to Patriotism (in the online discussion) and in some cases disregard for anyone outside of ones nation. Is this modern tribalism? And can it be outgrown?

Thank You!

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**comment on Snowden case**

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[amiralouf](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/225142) about 19 hours ago

Hello and thank you for this great experience. About Snowden, I think professor, by explaining the act of civil desobedience, answered my questions on the subject. I believe that any wary, suspicious citizen, without being obssessed with conspiracy theories, suspects things such as those that were revealed happen. Just as in the case of wikileaks. I can understand the point of the act, but, I could not consider it so important so as to break the law, I want to believe that people can struggle for their beliefs and for the common good without breaking the law. I believe there are always ways to fight. And, moreover, such a reaction from Snowden and, having also heard his father's comments, that Snowden could agree to return on specific terms, makes me think that he loses his point. Please forgive my english. Thank you.

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**Majc question on reporting**

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[windsorc](https://courses.edx.org/courses/HarvardX/ER22x/2013_Spring/discussion/forum/users/927665) about 19 hours ago

I thought he asked a very good question. To extent the respond to reporting roommate, this could be applied to the case of Snowden in certain aspect that challenge debate for public good or protecting wrong doing which may result in seeing lack of loyalty.

W C Chan

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